THE GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

$\textbf{U.S.} \ \textbf{DEPARTMENT} \ \textbf{OF} \ \textbf{HOUSING} \ \textbf{AND} \ \textbf{URBAN} \ \textbf{DEVELOPMENT}$

WASHINGTON, D.C. 20410-9000

March 16, 2000

00-06

MEMORANDUM FOR: All Participants in Ginnie Mae Programs

FROM: George S. Anderson, Executive Vice President

SUBJECT: Guide Changes

All Participants Memorandum #00-03 ("APM 00-03") "Changes to Pool Certification and Recertification Thresholds", included Guide change pages to Mortgage-Backed Securities Guide 5500.03. Those changes are in Section 11-6, pages 10-13. Please discard the Guide change pages that were attached to APM 00-03. The correct pages are attached.

Attachment